

SERMON OUTLINE

SERMON TITLE: The Death of Death

PASSAGE: 1 Corinthians 15:35-58

DATE: October 31, 2021

- I. Explanation #1: An analogy of seeds (vs. 36-38)
- II. Explanation #2: An analogy of bodies (vs. 39-41)
- III. Implication #1: Jesus' resurrection assures our bodies will be transformed into glorified bodies (vs. 42-54a)
 - The transformation process of our resurrection bodies will be instantaneous
 - The resurrection bodies will be like our earthly bodies
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 - "Beloved, we are God's children now, and what we will be has not yet appeared; but we know that when he appears we shall be like him, because we shall see him as he is." – 1 John 2:2
 - Our resurrection bodies completes salvation because we will be glorified
 - "But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself." – Philippians 3:20-21
- IV. Implication #2: Jesus' resurrection guarantees the death of death resulting in unshakable hope in the present (vs. 50-57)
 - "Brothers and sisters, we do not want you to be uninformed about those who sleep in death, so that you do not grieve like the rest of mankind, who have no hope. For we believe that Jesus died and rose again, and so we believe that God will bring with Jesus those who have fallen asleep in him." – 1 Thess. 4:13

- “If we let God he will make the feeblest and filthiest of us into a dazzling radiant, immortal creature, pulsating all through with such energy and joy and wisdom and love as we cannot now imagine, a bright stainless mirror which reflects back to God perfectly his own boundless power and delight and goodness. That is what we are in for. Nothing less.” - CS Lewis
- “Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil, and deliver all those who through fear of death were subject to lifelong slavery.” - Hebrews 2:14-15

V. Implication #3: Jesus’ resurrection empowers gritty perseverance (vs. 58)

Benediction

“We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. For the death he died he died to sin, once for all, but the life he lives he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.” - Romans 6:9-11